

The 12th April, 1996

No. 50/7/96-S(1).—In exercise of the powers conferred by clause (I) of section 20 of the code of Criminal Procedure, 1973, the Governor of Haryana hereby appoints Shri M. P. Bansal, HCS, Secretary, Haryana State Agricultural Marketing Board, Panchkula as Executive Magistrate in the Panchkula District with immediate effect during the general elections of Lok Sabha and Haryana Vidhan Sabha 1996.

P. K. DAS,

Joint Secretary, Political and Services,
for Chief Secretary to Government, Haryana.

SCIENCE AND TECHNOLOGY DEPARTMENT

The 3rd April, 1996

No. 4/5/96-EA-S & T—Council/1572.—In accordance with provisions contained in Rule 8.1 of the Rules and Regulations of Haryana State Council for Science and Technology, the Governor of Haryana is pleased to notify the constitution of the Executive Committee, Haryana State Council for Science and Technology with the following members for administration and management of the affairs and finance of the State Council :—

- | | | |
|--|----|--------------|
| 1. Secretary to Government, Haryana,
Department of Science and Technology | .. | Chairman |
| 2. Secretary to Government, Haryana, Department
of Rural Development and Panchayats. | .. | Member |
| 3. Secretary to Government, Haryana, Department
of Industries. | .. | Member |
| 4. Secretary to Government, Haryana, Finance
Department | .. | Member |
| 5. Chairman, Haryana State Electricity Board | .. | Member |
| 6. Representative of Commission for Additional
Sources of Energy, Government of India. | .. | Member |
| 7. Representative of Department of Science and
Technology, Government of India. | .. | Member |
| 8. Dr. S. P. Singh, Professor,
Department of Chemistry, Kurukshetra University,
Kurukshetra. | .. | Member |
| 9. Dr. Ravi Parkash, Professor, Bio-Sciences,
Maharishi Dayanand University, Rohtak. | .. | Member |
| 10. Dr. V. P. Singh, Director of Research
Ch. Charan Singh, Haryana Agriculture
University, Hisar. | .. | Member |
| 11. Director, Department of Science and
Technology, Haryana. | .. | Secretary/EC |

2. All members of the Executive Committee other than *Ex-officio* members shall hold office for a period of 3 years from the date of their nomination.

3. The members of the Committee shall draw T. A./D.A. from their respective Departments/Organisations.

4. The Headquarter of the Committee shall be at Chandigarh.

ASHA SHARMA,

Commissioner and Secretary to Government, Haryana,
Science and Technology Department.

LATE NOTIFICATIONS